

## AMENDMENT TO DISTRICT INFORMATION FORM

THE STATE OF TEXAS	§
COUNTY OF GALVESTON	§
GALVESTON COUNTY DRAINAGE DISTRICT NO. 2	§

We, the undersigned, constituting a majority of the members of the Board of Directors of Galveston County Drainage District No. 2 (the "**District**"), **do hereby make, execute, and affirm** this Amendment to District Information Form in compliance with TEXAS WATER CODE §49.452 and §49.455 and 30 TEXAS ADMIN. CODE §293.92. We do hereby certify the following information of the District, effective as of the date of adoption of this Form:

1. The name of the District is Galveston County Drainage District No. 2.
2. A complete and accurate map showing the boundaries of the District is attached hereto as Exhibit A.
3. The most recent rate of taxes levied by the District for the 2025 tax year on property located within the District is \$0.045080 per \$100 of assessed valuation for operation/maintenance purposes only.
4. The total amount of bonds that have been approved by the voters and which may be issued by the District (excluding refunding bonds and any bonds or portion of bonds payable solely from revenues received or expected to be received pursuant to a contract with a governmental entity) is \$0.00.
5. The aggregate initial principal amount of all bonds of the District payable as a whole or in part from taxes (excluding refunding bonds and any bonds or portion of bonds payable solely from revenues received or expected to be received pursuant to a contract with a governmental entity) is \$0.00.
6. There are no standby fees imposed by the District.
7. The purpose of the District is to provide drainage or flood control facilities and services within the District.
8. The form of Notice to Purchasers required by §49.452, Texas Water Code, as amended, is to be furnished by a seller to a purchaser of real property in the District, and is to read as follows:

# NOTICE TO PURCHASER OF SPECIAL TAXING OR ASSESSMENT DISTRICT

**Galveston County Drainage District No. 2 is issuing this Notice Form  
on December 18, 2025. The District's telephone number is (409) 935-2041.**

The real property that you are about to purchase is located in the Galveston County Drainage District No. 2 ("District") and may be subject to District taxes or assessments. The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax on payment of such bonds.

The current rate of the District property tax is \$0.045080 on each \$100 of assessed valuation.

The total amount of bonds payable, wholly or partly from property taxes approved by the voters, is \$0.00.

The aggregate initial principal amounts of all such bonds issued are: \$0.00.

The District is located wholly or partly within the corporate boundaries of the following municipalities: Texas City, La Marque, Dickinson, and Hitchcock. The municipalities and the District overlap but may not provide duplicate services or improvements. Property is located in each municipality, and the District is subject to taxation by the respective municipality and the District.

The purpose of the District is to provide drainage and flood control facilities and services. The cost of District facilities is not included in the purchase price of your property.

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or before the execution of a binding contract for the purchase of the real property or at the closing of the purchase of the real property.

SELLER:

PURCHASER:

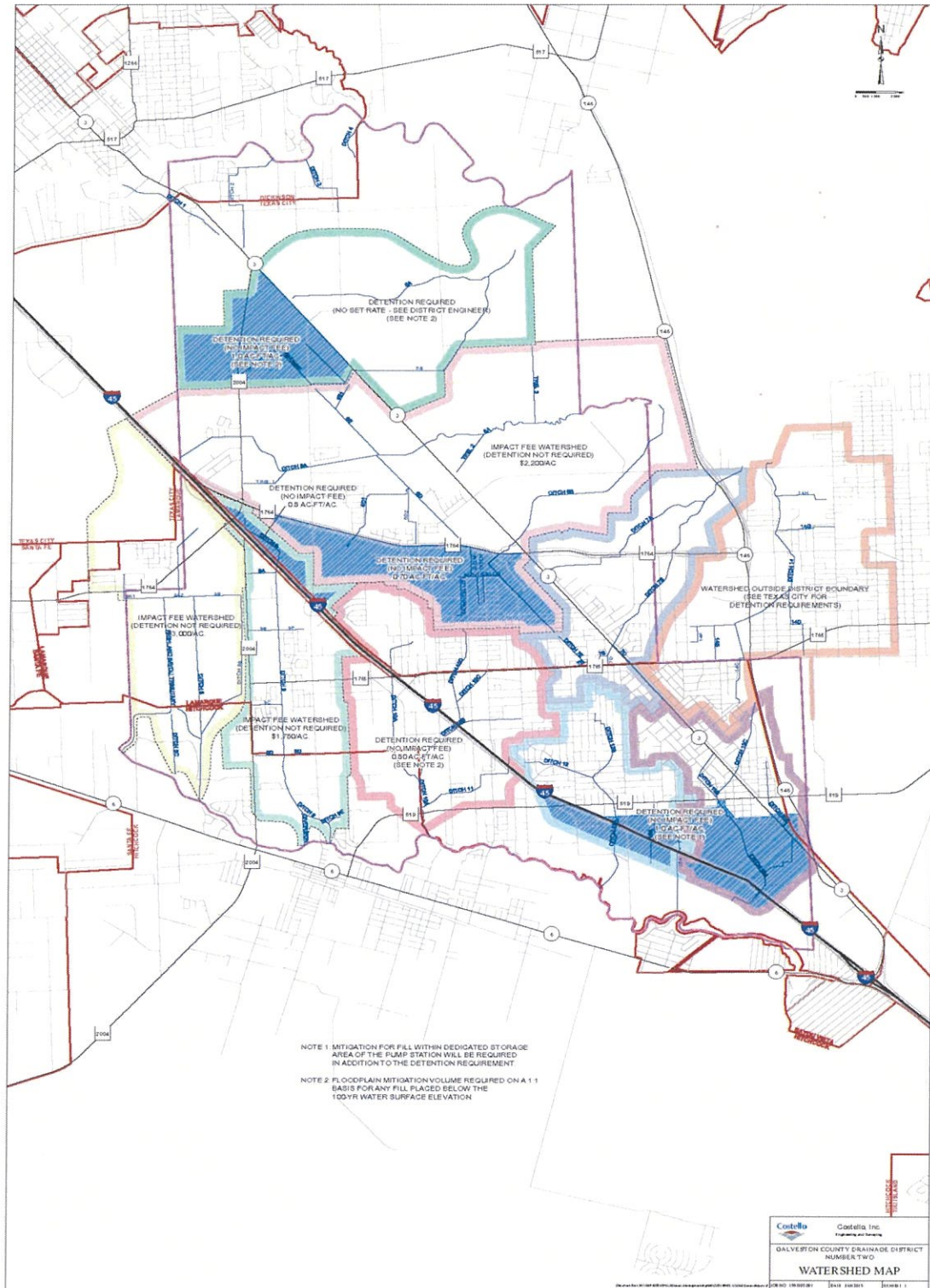
\_\_\_\_\_  
Signature of Seller(s)

\_\_\_\_\_  
Signature of Purchaser(s)

\_\_\_\_\_  
Date

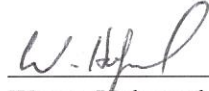
\_\_\_\_\_  
Date

Exhibit "A"  
Map Showing the Boundaries of the District



WITNESS OUR HANDS THIS 18<sup>th</sup> day of December 2025.

(DISTRICT SEAL)



Wayne Hobgood, Chairman



Jack Ellison, Jr., Assistant Chairman

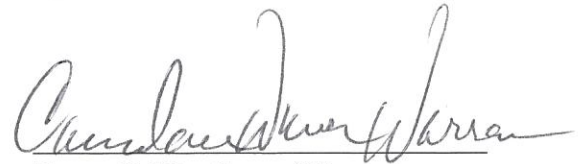
\_\_\_\_\_  
Angel Murphy, Secretary

THE STATE OF TEXAS  
COUNTY OF GALVESTON

§  
§

BEFORE ME, the undersigned, a Notary Public, on this day personally appeared known to me to be the persons and officers whose names are subscribed to the foregoing instrument and affirmed and acknowledged that said instrument is correct and accurate to the best of their knowledge and belief, and that they executed the same for the purposes and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 18<sup>th</sup> day of December 2025.



Notary Public, State of Texas

